| Total Number of Pages in This Submission  PE TRANSMITTAL FORM  (to be used all correspondence after initial filing)  20 and Exhibits |                                                    | Application Number                                                                               | 09/809,638                                                  | March 14, 2001 |  |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|--|
|                                                                                                                                      |                                                    | Filing Date                                                                                      | March 14, 2001                                              |                |  |
|                                                                                                                                      |                                                    | First Named Inventor                                                                             | Mary FARIS                                                  |                |  |
|                                                                                                                                      |                                                    | Art Unit                                                                                         | 1643                                                        |                |  |
|                                                                                                                                      |                                                    | Examiner Name                                                                                    |                                                             | A. Harris      |  |
|                                                                                                                                      |                                                    | Attorney Docket Numl                                                                             | hor                                                         |                |  |
|                                                                                                                                      |                                                    | <u> </u>                                                                                         | 511582003500                                                |                |  |
| EN                                                                                                                                   | CLOSURES                                           | (Check all that ap                                                                               | oly)                                                        |                |  |
| Fee Transmittal Form (1 page + duplicate for fee processing)                                                                         | Drawing(s)                                         |                                                                                                  | After Allowance Communicato TC                              | ition          |  |
| Fee Attached                                                                                                                         | Licensing-rel                                      | ated Papers                                                                                      | Appeal Communication to B Appeals and Interferences         | oard           |  |
| ( Amendment/Reply (2 pages)                                                                                                          | inventor MIT(<br>Exhibits A - D<br>petition for in | newed petition for<br>CHELL (3 pages with<br>D) and Renewed<br>ventor FARIS<br>n Exhibits A - G) | Appeal Communication to T<br>(Appeal Notice, Brief, Reply B |                |  |
| X After Final                                                                                                                        | Petition to Co<br>Provisional A                    |                                                                                                  | Proprietary Information                                     |                |  |
| X Affidavits/declaration(s) (4 pages with Exhibits A through C)                                                                      | Power of Attor                                     | Status Letter                                                                                    |                                                             |                |  |
| Extension of Time Request Terminal Disclaimer                                                                                        |                                                    | claimer                                                                                          | Other Enclosure(s) (please Identify below):                 |                |  |
| Express Abandonment Request Request for                                                                                              |                                                    | Refund                                                                                           | Form PTO/SB/08a/b<br>(1 page + duplicate)                   |                |  |
| Information Disclosure Statement (Supplemental – 3 pages)                                                                            |                                                    | of CD(s)                                                                                         | 2 References  Return Receipt Postcard                       |                |  |
| Certified Copy of Priority  Document(s)                                                                                              | Landso                                             | ape Table on CD                                                                                  |                                                             |                |  |
| Reply to Missing Parts/ Incomplete Application                                                                                       | Remarks                                            |                                                                                                  |                                                             |                |  |
| Reply to Missing Parts under 37 CFR 1.52 or 1.53                                                                                     | Customer No.                                       | 36327                                                                                            |                                                             |                |  |
|                                                                                                                                      |                                                    |                                                                                                  |                                                             |                |  |
|                                                                                                                                      |                                                    | ANT, ATTORNEY, O                                                                                 | RAGENT                                                      |                |  |
| n Name MORRISON & FOE                                                                                                                | RSTEP LLP                                          | 15                                                                                               |                                                             |                |  |
| nted name James J Mullen III,                                                                                                        | Ph.D.                                              |                                                                                                  |                                                             |                |  |
| September 29, 2006                                                                                                                   |                                                    | Reg. No.                                                                                         | 44,957                                                      |                |  |
|                                                                                                                                      |                                                    |                                                                                                  |                                                             |                |  |

Dated: September 29, 2006